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4. (Rom 11:6-10) God's right to choose a remnant according to grace. And if by grace, then it is no longer of works; otherwise grace is no longer grace. But if it is of works, it is no longer grace; otherwise work is no longer work. What then?

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Israel has not obtained what it seeks; but the elect have obtained it, and the rest were blinded.

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This is seen by comparing Genesis 12:1-5 with Acts 7:2-4, where it is evident that Abraham first went half way to the place God called him to go, and only eventually obeyed completely. Yet now, thousands of years later, God does not "remember" the delayed obedience, only the faith. 2. (Heb 11:9-10) Abraham's sojourning life of faith.

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