

Annapurna O Ishwari Patani Poem

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It is the only poem in medieval Mangalkavya tradition that does not create a separate subgenre as no other poet ever ventured to praise Annapurna in their works. Annada Mangal is divided into three Books: Annada Mangal or Annada Mahatmya, Bidya Sundar or Kalika Mangal and Mansingh or Annapurna Mangal.

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Annapurna (goddess) - Wikipedia

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Annapurna or Annapoorna (Sanskrit: अन्नपूर्णा, IAST: Annapūrṇa, lit. filled with or possessed of food) is the goddess of food and nourishment in Hinduism. Worship and offering of food is highly

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praised in Hinduism and therefore, the goddess Annapurna is regarded as a popular deity.

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(iv) Sadhu O Chalit Bhasha $(1+1+1+1+1) \times 4 = 20$ Section - D
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Mahesh by Sarat Chandra Chattopadhyay (iii) Padma Nadir Majhi
by Manik Bandyopadhyay Explanation $(2+3) \times 1 = 5$ Questions
 $(1+2+2) \times 2 = 10$ Poetry: (i) Annapurna O Ishwari Paatni by
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Part of a poem written by Rabindranath Tagore in 1926 in Hungary.
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Supplementary Reader :-Prescribed text book: Raj Kahini(1986) by Abanindranath Tagore. Published by: Anand publishers, Kolkata. 1. Shiladittyā 2. Goho

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