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In *Women and the Politics of Place*, Wendy Harcourt and Arturo Escobar analyze women's economic and social justice movements by challenging traditional views. The authors reveal how an interplay of transformations around body, environment, and the economy factors into place-based practices of women and how these provide alternative ways of advancement in these mobilizations.

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Harcourt & Escobar 'Women and the politics of place'; and Escobar, 'Culture sits in places: reflections on globalism and subaltern strategies of localization', *Political Geography* 20, 2001, pp 139-150; Gibson-Graham, 'Politics of empire, politics of place', p 15. See Escobar, *Culture Sits in Places*.

prof.dr. (Wendy) W Harcourt | Erasmus University Rotterdam

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Escobar was born in Manizales, Colombia. He currently holds Colombian and American citizenship and publishes in both English and Spanish. He received a Bachelor of Science in chemical engineering in 1975 from the University of Valle in Cali , Colombia, and completed one year of studies in a biochemistry graduate program at the Universidad del Valle Medical School.

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W. Harcourt | Semantic Scholar

Arturo Escobar (born 1952) is a Colombian-American anthropologist and the Kenan Distinguished Professor of Anthropology at the University of North Carolina at Chapel Hill, USA. His academic research interests include political ecology , anthropology of development , social movements , anti-globalization movements , and postdevelopment theory .

Arturo Escobar (anthropologist) - Wikipedia

across the world who are involved in what we have defined as (Harcourt and Escobar 2002) women's "place-based" politics: movements of resistance to mainstream politics and development in everyday lives, centred around the body, the household, the environment and the community. These small groups do not work in isolation.

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women and their gender-based concerns silenced or missing (Harcourt & Escobar, 2002). Normalisation of Women's Struggles – People use the mask of feminism to cover such

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For women interested in disseminating and creating respect for and interest in 18th century texts by women: to develop women-friendly cyberspace, we must work for a progressive vision (social transnationalization, antimilitarism (wherever violence is encouraged women are at risk), and the validation of women's experiential points Wendy harcourt: 9 Books available chapters.indigo.ca ...

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Women and the Politics of Place Edited by Wendy Harcourt and Arturo Escobar Table of Contents Preface Introduction Practices of Difference: Introducing "Women and the Politics of Place" Arturo and Wendy Harcourt Section One. Women, Place and Body Politics Bodies in Places, Places in Bodies Yvonne Underhill-Sem The Body Politic in Global ...

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Escobar is, of course, well aware of this (Escobar and Harcourt, 2002). In conclusion, Escobar's "journey of the imagination" has taken him a long way forward in "reconceiving and reconstructing" from the perspective of, and along with, those subaltern groups that continue to enact a cultural politics of difference as they struggle to defend their places, ecologies, and cultures ...

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