

Introduction Religious Theological Studies Cyril Orji

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Aqidah (Arabic: أَقِيْدَة , romanized: ʾaḳīdah, plural أَقِيْدَات ʾaḳā'id, also rendered ʾaḳīda, aqeeda etc.) is an Islamic term of Arabic origin that literally means "creed" (Arabic pronunciation: [ʔɑḳiɖæ, ʔɑḳɑɖɪd]). Many schools of Islamic theology expressing different views on aqidah exist. Any religious belief system, or creed, can be considered an example of ...

Aqidah - Wikipedia

Arius' theological views appear to have been firmly rooted in Alexandrian Christianity. He embraced a subordinationist Christology which taught that Christ was the divine Son (Logos) of God, made, not begotten, heavily influenced by Alexandrian thinkers like Origen , [17] and which was a common Christological view in Alexandria at the time. [18]

Athanasius of Alexandria - Wikipedia

An Introduction to the Old Testament in Greek. Additional Notes – Swete Bible Studies in the Life of Paul – Sell Companion to the Bible – Barrows Half Hours in Bible Lands, Volume 2 – Headley Hurlbut's Bible Lessons – Hurlbut Introduction to the New Testament – Drummond Introduction to the Old Testament – Mcfadyen John the Baptist ...

Bible Library

Religious sentences are generally taken to be have a religious subject matter; a religious utterance is the production in speech or writing of a token religious sentence. In principle, religious subject matters could encompass a variety of agents,

states of affairs or properties—such as God, deities, angels, miracles, redemption, grace ...

Religious Language (Stanford Encyclopedia of Philosophy)

Other articles where History of Roman Catholicism is discussed: Roman Catholicism: History of Roman Catholicism: At least in an inchoate form, all the elements of catholicity—doctrine, authority, universality—are evident in the New Testament. The Acts of the Apostles begins with a depiction of the demoralized band of the disciples of

History of Roman Catholicism | Britannica

1 Adv. Haer.(Against Heresies) ii.22. 5, iii.3.4 cited in Eusebius, HE (The Ecclesiastical History), iii.23.3; Also Adv. Haer. iii.1.1 cited in Eusebius HE, v.20.4-8.Eusebius reports that Irenaeus' authority was Polycarp who claimed to know the Apostles and John in particular at Ephesus (HE, iv.14.3-8).See the discussion in Raymond Brown, The Gospel According to John I-XII, pp. LXXXVIII-XCII ...

An Introduction To The Gospel Of John | Bible.org

There is an Institute of Coptic Studies in Cairo, a theological college connected with the institute, and a Coptic museum; the teaching of the Coptic Orthodox Church has even become the basis of the syllabus used in the religious instruction of Christian children in government schools.

Coptic Orthodox Church of Alexandria | Britannica

T HE I NTERTESTAMENTAL P ERIOD. AND ITS SIGNIFICANCE UPON CHRISTIANITY. by Dr. D. W. Ekstrand. Introduction. Printable pdf Version of this Study The Old Testament closes a little over four hundred years before Christ (about 425 BC) with the Jewish people “being partially restored to their land,” and living under the dominion of the Persian Empire. The Jewish people had been living in exile ...

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