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In his classic essay "Redemption Through Sin", Scholem argued a different position, seeing Frankism as a later and more radical outgrowth of Sabbateanism. In contrast, Jay Michaelson argues that

Frankism was "an original theology that was innovative, if sinister" and was in many respects a departure from the earlier formulations of Sabbateanism.

Gershom Scholem, "Redemption through Sin," Two Parts

A preliminary study on Sabbatean antinomianism "Redemption through Sin" was published in 1936 and then appeared in English in 1970. During that time, in the late 1930's, Scholem received an invitation from the Jewish Institute of Religion in New York City to deliver a series of lectures on Jewish Mysticism.

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The Doctrine of Redemption Through Sin. The Sabbatean movement was greatly reduced after his conversion to Islam, but it did not die out. His conversion was explained as the ultimate sin (violation of the law) that was necessary in order to redeem the world.

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many Rabbis at the time considered him a heretic, ... Hebrew University of Jerusalem Professor Gershom Scholem called Jacob Frank, ...

Gershom Scholem (Stanford Encyclopedia of Philosophy)  
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Scholem, Gershom. The Messianic Idea in Judaism and Other Essays on Jewish Spirituality. New York: Schocken, 1971. E-mail Citation » In addition to the canonical title essay, contains Scholem's pathbreaking study of Sabbatianism, "Redemption through Sin," as well as other essays on Sabbatianism.

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