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Reflections On Fieldwork In Morocco

My anthropology professor borrowed Reflections of fieldwork in Morocco by Paul Rabinow to me, and I hastily read it. It 19s thin, true, and easy to read, and quite a breath of air in the sea of anthropological books not dealing with fieldwork, which I deem just so important and under-discussed.

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Reflections on Fieldwork in Morocco. Book Description: In this landmark study, now celebrating thirty years in print, Paul Rabinow takes as his focus the fieldwork that anthropologists do. How valid is the process? To what extent do the cultural data become artifacts of the interaction between anthropologist and informants?

Reflections on Fieldwork in Morocco: Thirtieth Anniversary ...

Two days after the assassination of Robert Kennedy, Paul Rabinow decided to sell everything he owned and move to Morocco to become an anthropologist. The year was 1968 and the world was abuzz with change, revolution, and exploration.

Reflections on Fieldwork in Morocco would be Rabinow ' s first experience doing fieldwork, qualifying him as an ' experienced...

Reflections on Fieldwork in Morocco - Rabinow Reflections ...

Reflections on Fieldwork in Morocco Thirtieth Anniversary Edition, with a New Preface by the Author. by Paul Rabinow (Author), Robert N. Bellah (Foreword), Pierre Bourdieu (Afterword by) May 2007; Second Edition; Paperback \$29.95, £ 25.00 eBook \$29.95; Courses People & Cultures of Africa Ethnographic Methods; Title Details. Rights: Available ...

Reflections on Fieldwork in Morocco by Paul Rabinow

Reflections on Fieldwork in Morocco. Berkeley: University of California Press, 1977. Reflexivist account of ethnographic fieldwork in Morocco, in which Rabinow challenges the authority of the ethnographer. Varisco, Daniel Martin. Author: Oxford University Press. Publisher: Oxford University Press, USA. ISBN: 9780199804252. Category: Social ...

Reflections on fieldwork in Morocco (Book, 1977) [WorldCat ...
Notes on Rabinow "Reflections on Fieldwork in Morocco" -----Hermeneutical=based on Semiology (theory of Signs, i.e., Pierce), "Explication, not "Explanation" or "Prediction" (That is, Rabinow as a good "Interpretative" Anthropologist, believes that anthropology is a Humanities discipline, not a social science) Phenomenology="It is not what precedes, but what follows a social event, or ...

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Reflections on fieldwork in Morocco. [Paul Rabinow] -- In this landmark study, now celebrating thirty years in print, Paul Rabinow takes as his focus the fieldwork that anthropologists do. How valid is the process? To what extent do the cultural data ...

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Rabinow takes the view that fieldwork is an independent cultural activity, valuable in its own right and worthy of narrative report. Reflections On Fieldwork In Morocco
Author : Paul Rabinow

Amazon.com: Reflections on Fieldwork in Morocco ...
Reflections on Fieldwork in Morocco: Thirtieth Anniversary Edition, with a New Preface by the Author. Paul Rabinow. University of California Press, 2007 - History - 172 pages. 3 Reviews. In this landmark study, now celebrating thirty years in print, Paul Rabinow takes as his focus the fieldwork that anthropologists do.

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Rabinow, Reflections on Fieldwork in Morocco Takes as his focus the fieldwork that anthropologists do. How valid is the process? To what extent do the cultural data become artifacts of the interaction between anthropologists and informants?
Introduction Context: Author left Chicago two days after the assassination of Kennedy, 1968. Author weary of the West, and was seduced by thought that ...

Paul Rabinow's Reflections On Fieldwork In Morocco - 930 ...
Reflections on Fieldwork in Morocco By Paul Rabinow In 1968, a young graduate student set out from the University of Chicago under the direction of Clifford Geertz to do ethnographic fieldwork in Morocco. He saw fieldwork as an extremely important transformational event; certainly that's what his professors had indicated.

Reflections on Fieldwork in Morocco: Rabinow, Paul, Bellah ...
Reflections on fieldwork in Morocco. [Paul Rabinow] -- Rarely have anthropologists regarded fieldwork as a serious object of study, although it is tacitly accepted as their major activity. How valid is the process? To what extent are the cultural data an ...

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Reflections on Fieldwork in Morocco. Berkeley: University of California Press, 1977.

Reflexivist account of ethnographic fieldwork in Morocco, in which Rabinow challenges the authority of the ethnographer. Varisco, Daniel Martin. Author: Oxford University Press. Publisher: Oxford University Press, USA. ISBN: 0199804257. Category: Social Science ...

Paul Rabinow - Wikipedia

Reflections on Fieldwork in Morocco thus soon became required reading in anthropology classes, and many graduate students were encouraged to hold a research diary in which they would record similar introspective thoughts in parallel to their scholarly work.

Reflections on Fieldwork in Morocco by Paul Rabinow ...

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A Review of Paul Rabinow ' s “ Reflections on Fieldwork in ...

DOI: 10.2307/3317265 Corpus ID: 129027045. Reflections on Fieldwork in Morocco @inproceedings{Rabinow1977ReflectionsOF, title= {Reflections on Fieldwork in Morocco}, author= {P. Rabinow and R. Bellah and P. Bourdieu}, year= {1977} }

Reflections on Fieldwork in Morocco: Thirtieth Anniversary ...

Reflections on Fieldwork in Morocco, University of California Press, 1977. [French, Spanish, Japanese]. Interpretive Social Science: A Reader, with W. Sullivan, University of California Press, 1978. Michel Foucault, Beyond Structuralism and Hermeneutics, with Hubert Dreyfus, University of Chicago Press, 1983 (2nd edition).

[PDF] Reflections on Fieldwork in Morocco | Semantic Scholar

It is more of a reflection on his emotions, his positions and the methodology. This book is a continuation of the first book, which was very detailed about fieldwork in Morocco. Rabinow ' s phenomenological method is defined as “ a movement in which each cultural figure finds its meaning not in what precedes is but in what follows (Rabinow 6.) ”

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