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Turner, John D. and Kevin Corrigan, eds. *Plato's Parmenides and Its Heritage, Volume 1: History and Interpretation from the Old Academy to Later Platonism and Gnosticism*. Writings from the Greco-Roman World Supplement Series 2. Atlanta: Society of Biblical Literature, 2010.

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Richard A. Horsley was the Distinguished Professor of Liberal Arts and the Study of Religion at the University of Massachusetts Boston until his retirement in 2007.. He described his view of the historical Jesus in these words (Jesus and the Spiral of Violence, pp. 207 – 208): . The focal concern of the kingdom of God in Jesus ' preaching and practice, however, is the liberation and welfare ...

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implied reader emerges from the narrative, as if the reader were personal. For a good summary of the implied reader in contemporary literary theory, see W. S. Vorster, "The Reader in the Text: Narrative Material," Semeia 48 (1989) 22-27. 3See S. Fish, Is There a Text in This Class? The Authority of Interp

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In chapter two, Johnson begins to move the reader forward to a solution that is rooted in "new perspectives and new knowledge." This, says Johnson, when combined, will create "the possibility of examining the question of Christianity and Greco-Roman religion with fresh eyes" (30).

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