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to explain what  
they are and why  
they are  
important. Simon*

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*have approached  
its central  
themes.*

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is a British  
academic  
philosopher  
known for his  
work in quasi-  
realism and his  
efforts to*

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*popularize  
philosophy. He  
obtained his  
doctorate in  
1970 from  
Churchill  
College,  
Cambridge. Well,  
I think the best  
argument to help  
you recover  
Robert, would be  
a version or  
versions of the*

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...

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Philosophy at  
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they are*

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for the study of  
philosophy and  
goes on to give*

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philosopher  
known for his  
work in  
metaethics,  
where he defends  
quasi-realism,  
and in the  
philosophy of  
language; more  
recently, he has  
gained a large  
general audience*

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to popularise  
philosophy.*

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Philosophy at  
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Hill, and from  
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is perfectly  
reasonable for  
someone to  
believe that God  
exists as long  
as no one has  
proven beyond  
all doubt that  
God does not  
exist. A. True*

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*B. False. Which  
of the following  
views is least  
unreasonable  
according to*

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Blackburn, Simon  
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Compelling  
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Philosophy“ is a  
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*who are at least  
on some level  
aware that there  
are great  
mysteries and  
big questions  
about various  
topics and wish  
to move at least  
a bit beyond  
that awareness.  
... That being  
said, this is  
not even the*

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where he defends  
quasi-realism,  
and in the  
philosophy of  
language; more  
recently, he has  
gained a large  
general audience  
from his efforts  
to popularise  
philosophy. He*

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*has appeared in  
multiple  
episodes of the  
documentary  
series Closer to  
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Think sets out  
to explain what  
they are and why  
they are*

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*important. Simon  
Blackburn begins  
by putting  
forward a  
convincing case  
for the study of  
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the reader a  
sense of how the  
great historical  
figures such as  
Descartes, Hume,  
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have approached  
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Blackburn, the  
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as Think, Being  
Good, and Lust,  
says that  
narcissism,  
vanity, pride,  
and self-esteem  
are more complex  
than they first  
appear and have  
innumerable good  
and bad forms.*

**Think - Simon**

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*other minds: A.*

*is only*

*available to the*

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the Cartesian  
dualist. C. is a  
fundamentally  
flawed argument  
no matter who is  
making it.*

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